



ASHOKA HALL JUNIOR AND HIGH SCHOOL

(Central Board of Secondary Education Affiliation No. 1030393)
NEAR WATER TANK, SHIVNAGAR, DAMOH NAKA, JABALPUR (M.P.) 482 002
Tele : 0761-4043399, E-mail : ashokahall@gmail.com
Website : www.ashokahallschool.co.in

SCHOOL CODE : 50357

TRANSFER CERTIFICATE

Book No. 31 Sl. No. 1481 Admission No. 2649

1. Name of Pupil ASHWARY SEN
2. Mother's Name SUMA SEN
3. Father's/Guardian's Name VIJAY SEN
4. Nationality INDIAN
5. Whether the candidate belongs to the Schedule Caste or Schedule Tribe -
6. Date of first admission in the School with class 13/04/2008 CLASS VI
7. Date of birth (in Christian Era) (in figures) according to Admission Register (in words) 11/02/1998 SEVEN MARCH TWO THOUSAND ELEVEN
8. Class in which the pupil last studied (in figures) VI (in words) SIXTH
9. School/Board Annual examination last taken with result CASE PASSED
10. Whether failed, if so once/twice in the same class -
11. Subjects Studied
1) ENGLISH (2) HINDI (3) MATH.
4) SCIENCE (5) SOCKETING (6) SANSKRIT
YES.
12. Whether qualified for promotion to the higher class
If so, to which class (in figures) VI (in words) SEVENTH
13. Month upto which the (parent has paid) school fees paid MARCH 2008,
14. Any fee concession availed of : if so, the nature of such concession -
15. Total No. of working days 233
16. Total No. of working days present 176
17. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) -
18. Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein) -
19. General conduct GOOD
20. Date of application for certificate 28/04/2008
21. Date of issue of certificate 05/05/2008
22. Reasons for leaving the school ON PARENTS REQUEST
23. Any other remarks -

R. Sikar
Signature of
Class Teacher

Bharti Jain
checked by
(Full name and designation)
BHARTI JAIN
(ACCOUNTANT)

S. H. S.
Principal's Signature
with Seal.

For the Board of Secondary Education
Jabalpur
The District School Inspector
Jabalpur
Date: 05/05/2008
Signature of District Member
of the School Management Committee

PRINCIPAL
Ashoka Hall Junior
and High School
School Code - 50357